

APR 5 10 46 AM 1965

46-064282  
(461-029822-203)

## Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, ~~CLERK OF THE COURT~~ PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Granter, for and in consideration of the sum of TEN THOUSAND AND 00/100----- DOLLARS (\$10,000.00---) ~~and other valuable considerations~~, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto HARVE PORTER DYER, JR.

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the easterly side of S. C. Highway No. 20 (formerly U. S. Highway No. 29) near the City of Greenville, County of Greenville, State of South Carolina, being designated as Lot No. 14 on plat of the property of Troy C. Davis and Mrs. Francis G. Davis as recorded in the RMC Office for Greenville County, S. C. in Plat Book S, page 69, and having according to said plat the following metes and bounds, to-wit: Beginning at an iron pin on the easterly side of S. C. Highway No. 20, joint front corner of Lots 14 and 15, and running thence along the common line of said lots S 86-30 E 545 feet to an iron pin in the center line of a right-of-way of C. & G. R. Division of Southern Railway; thence along the center line of said right-of-way S 4-35 W 85 feet to an iron pin, joint rear corner of Lots 13 and 14; thence along the common line of said lots N 86-30 W 544.9 feet to an iron pin on the easterly side of S. C. Highway No. 20; thence along the easterly side of said Highway N 4-30 E 85 feet to an iron pin, the point of beginning. The above described property is subject to the P & N Railroad right-of-way and C. & G. R. R. Division of Southern Railway, as shown on the afore-mentioned recorded plat.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 1ST day of APRIL 19 65, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

Betty W. Eates  
Grace D. Moore

By W. W. Adickes (SEAL)  
W. W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina

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